

# The Community Association Newsletter

Volume 7  
Issue 4  
May  
2008

## universitycity

more than just a neighborhood

### Upcoming Events

#### San Diego Children's Book Festival

8820 Judicial Drive  
May 4, 2008  
10: a.m. to 4 p.m.

#### UCCA Candidate Forum

U.C.H.S. Auditorium  
6949 Genesee  
May 14, 2008  
6:30 p.m.. to 8:30 p.m.

#### U.C.C.A Community Cleanup

Meet at Swanson Pool  
May 10, 2008  
8:00 a.m. until noon

#### UCPG Meeting

Forum Hall in UTC  
May 13, 2008  
6 p.m.

#### Rose Canyon Bio-Blitz

24-hour science/education event  
May 17 and May 18th  
[www.rosecanyon.org](http://www.rosecanyon.org) for details

#### Standley Recreation Council

Standley Park  
May 22, 2008, 7p.m.

#### U.C. Celebration Planning Group

Standley Park  
May 21, 2008, 7 p.m.

#### University City United Church

Ethics in America II  
50 minute video  
soup and salad  
Facilitated Discussion  
(858) 453-3444

### UCCA City Attorney Candidate Forum

Be an informed voter before the June primary and come to University City High School auditorium on May 14th at 6:30 p.m. to meet all five candidates for City Attorney: incumbent Mike Aguirre, and challengers Judge Jan Goldsmith, Attorney Amy Lepine, Councilman Brian Maienschein, and Council President Scott Peters. The candidate forum will be moderated by the League of Women Voters, so we can expect an evening of civil discourse.

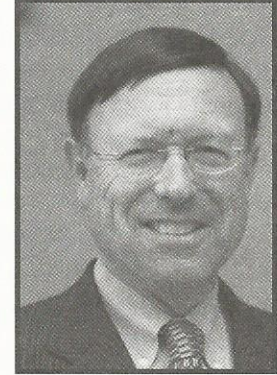
The current agenda will include your challenging written questions taken from the audience beginning at 6:30 p.m., hopefully reflecting citizens' concerns regarding the legal operation and running of City government. After a brief UCCA welcome, the League of Women Voters Moderator will explain the forum format and introduce the five candidates. Each candidate will have a two-minute opening statement. The candidates will give a one-minute response to the questions from the audience. After a period of questions and answers for an hour, each candidate will give a two-minute closing statement.

UCCA wants to make certain the auditorium is filled to capacity. Please make a special effort to attend this candidate forum on May 14th. If you have any questions or wish to help that evening, please send an email to [editor@uccanews.com](mailto:editor@uccanews.com) or call 453-2387.

(editor's note: at deadline, La Jolla Village News joins UCCA as a co-sponsor of this event)



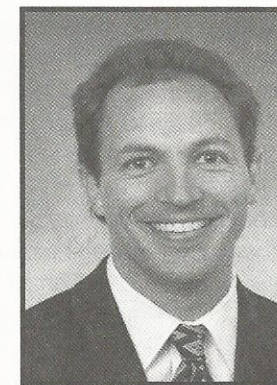
Mike Aguirre



Jan Goldsmith



eAmy J. Lepine



Brian Maienschein



Scott Peters

**Membership  
Form on Page  
Four...Sign-up  
today!**

Information on the  
**Spring Clean-Up**  
and the  
**July Fourth  
Celebration**  
are on  
Page Two  
of this Newsletter...  
be sure and visit  
the Articles.



## July 4th Celebration Books Wanted

UC Celebration needs your used books for our popular book barn on July 4, 2008. You may drop off your donations the first week of July in the Standley Park Recreation Center, 3585 Governor Drive. You may e-mail questions to [aj\\_epi@yahoo.com](mailto:aj_epi@yahoo.com).

## Booths Available.

UC Celebration is now taking requests for booths at our Fourth of July Celebration. Please e-mail [mike.lamp@yahoo.com](mailto:mike.lamp@yahoo.com) or [Andy@adreamhomeandloan.com](mailto:Andy@adreamhomeandloan.com). Food booths requests will not be accepted after May 31.

## San Diego Children's Book Festival

The San Diego Library will bring together the nation's top children's authors and illustrators on Sunday May 4th from 10:00am until 4:00pm for the San Diego's Children's Book Festival, a free day of family fun for children from tots to teens. Authors will read from their works and sign books. The dynamic, daylong event celebrating kids and readings is at the Nobel Athletic Complex and North University City Branch Library at 8820 Judicial Drive off the Nobel Exit on 1-805.

Free Parking and a shuttle to the festival will be available at Biogen Idec accross from the library. The San Diego Public Library, San Diego Park & Recreation Department, San Diego Public Library Foundation are presenting the festival. Further information can be found at: [www.sandiegobookfestival.org](http://www.sandiegobookfestival.org)

## Ballot Decisions in June.....

At the April UCCA board meeting, Adrian Kwiatkowski, District 8 nominee of Charter Review Committee, gave a short presentation on A,B, and C Propositions. He supports them.

Proposition A: Exempts public safety from managed competition. It amends City charter to exempt police, firefighters, And lifeguards from managed competition

Proposition B: Voters will decide the strong mayor and expanded City Council. It ensures a June 2010 election to decide three related matters: if strong mayor form of government should be permanent, adding one council seat to break ties, and increasing city council votes required to override a mayoral veto if ninth council seat is added.

Proposition C: Independent auditor And budget analyst. City auditor becomes independent office, nominated by mayor and approved by City Council., and reports to audit committee Auditor cannot be fired for cause, only if recommended by audit committee, subject to two-thirds approval of City Council. Prop C also makes permanent the office of Independent Budget Analyst. This position will expire in 2010 unless city charter is changed  
(Editor's note: UCCA, a non-profit, neither endorses nor opposes these propositions. We present them for your information only.)

## Public Service Fair Disaster Preparedness

Dustin Skousen is an eighth grader and a former resident of University City. As a boy scout working on his Eagle Scout project he is producing a public service event which will educate people about emergency preparedness. The event will be in Carmel Valley. The public is welcome to this free educational event.

More Information at...  
[www.emergencypreparednessfair.blogspot.com](http://www.emergencypreparednessfair.blogspot.com).  
Exhibits & Presentations Location:  
The Church of Jesus Christ of Latter-day Saints  
12701 Torrey Bluff Drive  
San Diego, CA 92130

## Clean Up Your Act.....

**Clean Up U.C. Saturday, May 10  
Dumpsters will be available for non-hazardous trash. Electronics recycling returns will be permitted.**

Please join the University City Community Association in keeping UC looking good! Participate in the seventh annual Clean Up Day. Here is your chance to clean up around your home and help clean up our community. Please meet at the Swanson Pool parking lot on Governor Drive at 8:00 a.m. on Saturday, May 10 to receive your assignment. Please bring work gloves, rakes, flat shovels, hoes, brooms, and dust pans.

Debris Box of San Diego has donated two large dumpsters in which residents may place their unwanted, non-hazardous material. The dumpsters will be located at the Swanson Pool parking lot from 8:00 a.m. – noon or until filled. Large appliances and furniture will not be accepted.

Other items NOT accepted: Hazardous materials including paint, motor oil, pesticides and herbicides; tires, construction materials such as bricks, concrete, dirt, and rocks, and batteries. To dispose of these items, please call (858) 694-7000. We will accept electronic items such as televisions, monitors, computers, and stereos.

**[Andy@adreamhomeandloan.com](mailto:Andy@adreamhomeandloan.com)**



# Congratulations to those who signed up. You Make UC More Than Just A Neighborhood!

In the April '08 newsletter, we made a plea for membership. The response was very good, and we thank those who rallied to our cause. However, we would encourage all community members to join. While advertising in the UCCA newsletter pays a large percentage of the cost, we still need to reach into our treasury for some of the funding. The editor and newsletter distribution chair are both volunteer positions, as well as the 100 folks who deliver the newsletter each month.

Other UCCA activities membership fees support include;

- May 10th community cleanup
- May 14th city attorney candidate forum incidental expenses and advertising
- Jacaranda tree planting expenses
- U.C. Celebration on July 4th
- Sunday summer concerts
- Future bike safety rodeos similar to last year's bike rodeo
- Street banners
- Christmas tree lighting

Thanks to the following residents and businesses who joined or renewed their membership in UCCA; some members requested anonymity.

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Steve & Janet Shields



# University City Community Association

## Annual Membership Drive

*Please consider supporting your community association by renewing your membership or becoming a member. The greater the support, the more we can do for University City, the best kept secret in San Diego.*

### UCCA Membership Application

One membership for your entire household for January – December 2008

☐ General member \$20      ☐ Community Supporter \$40      ☐ UC Community Angel \$60  
☐ New Member      ☐ Renewal  
\$ ☐ My Donation to Keep the Newsletter Coming to My Door

Please print.

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

*Individual and Business Members' names may be listed in the newsletter under membership. Please indicate if you do NOT want your name to be listed. ☐ Do NOT list my name.*

### Business Membership

January – December 2008

☐ Silver member \$50      ☐ Gold Member \$100

Please print:

Business Name \_\_\_\_\_

Address \_\_\_\_\_ Contact \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

*Thank you for your continued support!*

**Please make your check payable to UCCA, and mail it with this form to:**

UCCA Membership, 3368 Governor Drive #121, San Diego, CA 92122

**Questions:** Andy Freeburn, UCCA President Tel: 858-272-1193

E-Mail: [andy@adreamhomeandloan.com](mailto:andy@adreamhomeandloan.com)

*Please indicate your areas of interest below:*

*Beautification/Landscaping*

*Pancake Breakfast (UC Celebration)*

*Christmas Tree Lighting*

*Community Clean Up*

*Newsletter Delivery*

*Newsletter Production*

*Weed Whackers*

*Website*

*Comments or suggestions:*

\_\_\_\_\_

\_\_\_\_\_

**UNIVERSITY CITY is more than a neighborhood!**





## LEAVING YOUR JOB?

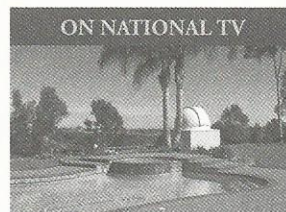
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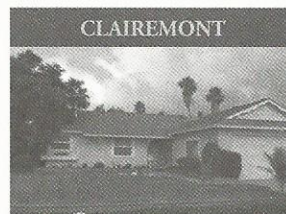
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**Western Clairemont**  
**\$550,000**

Serene Stonehaven homes. Detached 3B 2BA. Est. 1,548 sq. ft. New carpet & paint. Acoustic free ceilings. Fireplace. 2 car garage. Newer Trek decking & yard. lakes, trails, pool, spa & tennis. Wow!



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Reservations for ad space will be accepted on a first come-first served basis beginning the 1st of the month preceding publication.

A backup list will be maintained. To reserve space, please contact , **UCCA Advertising Manager at** [uccanewsletter@san.rr.com](mailto:uccanewsletter@san.rr.com)

Ad copy in jpeg or tiff format must be received by the 10th of the month preceding publication (i.e., May 10th for the June edition). Hard copy of ad plus check for the proper amount made payable to UCCA should be mailed by the 10th of the month preceding publication to: UCCA Ads, 3368 Governor Drive, #121, San Diego, CA 92122.

Ad prices:

Business card 3.5"x2.0"	\$60
Double business card 3.5"x4"	\$110
Quarter page ads 3.5"x4.5"	\$150
Half page ads 8.5"x5.5"	\$300



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**Deadline**

For The June Newsletter

*May 10th*

For News And Ads Email

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