

LA JOLLA VILLAGE APARTMENTS UNIT NO. 2

BEING A SUBDIVISION OF PORTIONS OF PUEBLO LOTS 1299, 1291, 1293, AND 1296 (SUD PORTION OF PUEBLO LOT 1296 HAVING BEEN VACATED AND EXCLUDED FROM THE MAP OF LEAVITT'S ADDITION, MAP NO. 117, BY S.G.G. 53919), OF THE PUEBLO LANDS OF SAN DIEGO, CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP NO. 36 AND PORTIONS OF BLOCKS 8, 9, 10, 15, AND 16 AND OF STREETS AND ALLEYS NOW VACATED AND CLOSED TO PUBLIC USE, ADDITIONS SAID BLOCKS IN LEAVITT'S ADDITION, IN SAID CITY, ACCORDING TO MAP THEREOF NO. 117, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY.

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND DESCRIBED WITHIN THE SUBDIVISION TO BE KNOWN AS LA JOLLA VILLAGE APARTMENTS UNIT NO. 2 AND WE HEREBY GRANT TO THE CITY OF SAN DIEGO AND ESCROWEE OF THIS MAP CONSISTING OF 6 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY DEDICATE TO PUBLIC USE VIA MALLOCA, VIA ALICANTE, VIA SONOMA AND VIA MARIN, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO A MUNICIPAL CORPORATION AND ALL ABUTTERS RIGHTS OF ACCESS IN AND TO GILMAN DRIVE, ADJACENT AND CONTIGUOUS TO LOT 2 ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION. WE HEREBY GRANT TO THE CITY OF SAN DIEGO A MUNICIPAL CORPORATION, THE EASEMENTS WITH THE RIGHT OF INGRESS AND EGRESS FOR THE CONSTRUCTION AND MAINTENANCE OF SEWER AND DRAINAGE FACILITIES ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION; EGRESS, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING ANY EASEMENTS HEREIN GRANTED THE CONTINUED USE OF THE SUBJECT OF SAID REAL PROPERTY, AND SUBJECT TO THE FOLLOWING CONDITIONS: THE ERECTING OF BUILDINGS, MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES; OR THE PLANNING OR ERECTING OF TRENCHES OR SHEEDS; OR CHANGING THE SURFACE GRADE; OR THE INSTALLATION OF PRIVATELY OWNED PIPELINES SHALL BE PROHIBITED UNLESS WRITTEN PERMISSION IS FIRST OBTAINED FROM THE CITY OF SAN DIEGO. WE HEREBY GRANT TO THE CITY OF SAN DIEGO A MUNICIPAL CORPORATION THE OPEN SPACE EASEMENTS HEREIN GRANTED TO THE GRANTEE ALL EASEMENTS BEING UNUSING TO OBTAIN THE RIGHTS OF THE GRANTEE TO UTILIZE THE PROPERTY SUBJECT TO THE OPENSPACE EASEMENT GRANTED HEREIN.

LA JOLLA VILLAGE, A JOINT VENTURE COMPOSED OF DONALD L. BREN COMPANY, A CALIFORNIA CORPORATION, AND "LA JOLLA VILLAGE, INC., A CALIFORNIA CORPORATION, FORMERLY VILLO CORPORATION, A CALIFORNIA CORPORATION, AS JOINT VENTURES, AS OWNERS.

BY: LA JOLLA VILLAGE, A JOINT VENTURE
D.L. Breen, President
John L. Breen, Vice President

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED MAY 14, 1970 AS FILE/PAGE NO. 83386, IN BOOK 1970 OF OFFICIAL RECORDS AND RECORDED APRIL 9, 1971 AS FILE/PAGE 70609 BOOK 1971 OF OFFICIAL RECORDS.

BY: TITLE INSURANCE AND TRUST COMPANY
D. L. Breen, Assistant Secretary

SUBDIVISION GUARANTEE BY:
TITLE INSURANCE AND TRUST COMPANY, ORDER NO 916386

THE SIGNATURE OF THE CITY OF SAN DIEGO, OWNER OF EASEMENTS AS DISCLOSED BY DEEDS RECORDED AUGUST 19, 1968; DOCUMENT NO. 45861; BOOK 814 PAGE 847, RECORDED MARCH 2, 1940; DOCUMENT NO. 10510, BOOK 989 PAGE 487, RECORDED MARCH 14, 1940; DOCUMENT NO. 12018; BOOK 1006 PAGE 118, RECORDED OCTOBER 9, 1937; DOCUMENT NO. 105470; BOOK 8784, PAGE 845, RECORDED JUNE 26, 1959; DOCUMENT NO. 102405; BOOK 7100, PAGE 54, RECORDED OCTOBER 31, 1958; DOCUMENT NO. 105320; BOOK 7370, PAGE 437, RECORDED MARCH 25, 1960; FILE/PAGE NO. 61536; SHEETS 1, BOOK 1460 RECORDED JANUARY 31, 1965; FILE/PAGE NO. 18579, SHEETS 2, BOOK 1966, RECORDED NOVEMBER 16, 1970; FILE/PAGE PAGE NO. 174932, BOOK 1371, RECORDED AUGUST 9, 1971; FILE/PAGE NO. 174938, BOOK 1371, ALL OF OFFICIAL RECORDS AND SIGNATURES OF THE STATE OF CALIFORNIA, OWNER OF ABUTTERS RIGHTS, AS DISCLOSED BY DEEDS RECORDED JANUARY 24, 1964; FILE/PAGE NO. 16766, SHEETS 7, BOOK 1844 OF OFFICIAL RECORDS AND RECORDED MAY 21, 1966; FILE/PAGE NO. 18739, SHEETS 7, BOOK 1968 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11027, SUBSECTION (a) OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT FIT INTO A FEW TILES AND SAID SIGNATURES ARE NOT REQUIRED BY THE GENERATING BODY.

THE SIGNATURES OF POSTAL TELEGRAPH - CABLE COMPANY A DISCLOSED CORPORATION, OWNER OF EASEMENTS AS DISCLOSED BY DEED RECORDED OCTOBER 25, 1968; DOCUMENT NO. 5727, RECORDED OCTOBER 25, 1968; THE RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 11027, SUBSECTION (b) OF THE SUBDIVISION MAP ACT SINCE OR EASEMENTS SAID INTEREST APPEAR TO BE NO LONGER OF PRACTICAL USE OR VALUE AND SAID SIGNATURES IS IMPOSSIBLE OR IMPRACTICAL TO OBTAIN.

I, M.E. PEARCE, CITY ENGINEER OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE EXAMINED THE ANNEXED MAP OF THIS SUBDIVISION TO BE KNOWN AS LA JOLLA VILLAGE APARTMENTS UNIT NO. 2, CONSISTING OF 6 SHEETS AND DESCRIBED IN THE CAPTION THEREOF, AND HAVE FOUND THAT THE DESIGN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE "SUBDIVISION MAP ACT OF 1949" OF THE STATE OF CALIFORNIA AS AMENDED AND OF ANY LOCAL ORDINANCE OF SAID CITY APPLICABLE AT THE TIME OF THE APPROVAL OF SAID TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE AND RECOMMEND SAID MAP.

M.E. PEARCE, City Engineer, dated 7-31-71

WE, COUNTY TREASURER, COUNTY ENGINEER, AND COUNTY DIRECTOR OF SANITATION AND ROAD CONSTRUCTION, COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL SHOWN BY THE BOOKS OF OUR OFFICES AGAINST THE TRACT OR SUBDIVISION, OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

D.L. DICKSON, County Treasurer, dated 12-21-71
J.N. TAYLOR, County Engineer, dated 12-21-71
G.J. HOUSON, Director of Sanitation and Road Construction, dated 12-21-71

APPROVED AND RECOMMENDED THIS 15th DAY OF DECEMBER, 1971, AFTER EXAMINATION OF THIS MAP BY THE PLANNING DIRECTOR:
JAMES L. GOFF, Planning Director, dated 12/15/71

MARY M. BLOOM, Deputy Planning Director, dated 12/15/71

I, G. WILKIN, REG., A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN AUGUST, 1970, AND FEBRUARY, 1971, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, WITHIN THIRTY DAYS AFTER THE INSTALLATION OF THE REQUIRED IMPROVEMENTS AND THEIR ACCEPTANCE BY THE CITY ENGINEER, I WILL SET MONUMENTS AS FOLLOWS WHICH SHALL OCCUPY THE POSITIONS SHOWN ON THIS MAP AND BE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED, ALONG THE SUBDIVISION BOUNDARY AT CORNERS, ANGLE POINTS, AND POINTS OF CURVE - TWO (2) INCH DIAMETER PIPES, AT INTERIOR LOT CORNERS - THREE (3) INCH DIAMETER PIPES; AT LOT CORNERS AND ALL POINTS OF CURVE - ONE (1) INCH DIAMETER PIPES; DISCS SET FUNDAL OR AT RIGHT ANGLES TO THE STREET PROJECTIONS LINE IN THE SIDEWALK AT AN OFFSET OF 6.0 FEET WHERE THE SIDEWALK IS CONTIGUOUS TO THE CURVE AND AT AN OFFSET OF 4.0 FEET WHERE THE SIDEWALK IS NOT CONTIGUOUS TO THE CURVE, EXCEPT THAT ALONG GILMAN DRIVE, AND WHERE SIDE LINES ARE NOT RADIAL OR AT RIGHT ANGLES TO THE STREET PROJECTIONS LINE, SUCH OFFSET POINTS WILL NOT BE SET BUT INSTALLED THREE (3) INCH DIAMETER PIPES WILL BE SET AT THE TRUE LOT CORNERS.

APPROVED THIS 15th DAY OF DECEMBER, 1971, AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON:
JOHN W. WITT, City Attorney, dated 12/15/71

I, MARCEY F. BLOOM, COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY APPROVE THE NAME LA JOLLA VILLAGE APARTMENTS UNIT NO. 2 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP CONSISTING OF 6 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

MARCEY F. BLOOM, County Recorder, dated 12-22-71

WE, G.J. FOLEY, CITY TREASURER, AND J.P. RONKER, STREET SUPERINTENDENT, BOTH OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALIFORNIA, AGAINST THE TRACT OR SUBDIVISION, OR ANY PART THEREOF, AS SHOWN ON THE ANNEXED MAP CONSISTING OF 6 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

G.J. FOLEY, City Treasurer, dated 12-22-71
J.P. RONKER, Street Superintendent, dated 12/22/71

FILE NO. 11667
I, FORTER D. GREENMAN, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THE PROVISIONS OF SECTION 11027, SUBSECTION (a) OF THE SUBDIVISION MAP ACT, HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE AND RECOMMEND SAID MAP.

FORTER D. GREENMAN, Clerk of the Board of Supervisors, dated 12/15/71

THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, HEREBY CERTIFIES THAT THE OWNER IN FULL SINGLE OF THAT PORTION OF THE HERBY DESCRIBED LAND AS DESCRIBED IN DEED RECORDED MARCH 15, 1969 AS FILE/PAGE NO. 64847, SHEETS 10, BOOK 1859 OF OFFICIAL RECORDS, AND HEREBY GRANTS TO THE PARTNERSHIP AND ESCROWEE OF THIS MAP DOCUMENTS TO BE KNOWN AS LA JOLLA VILLAGE APARTMENTS UNIT NO. 2, HEREBY DEDICATES TO PUBLIC USE VIA SONOMA AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION, AND RESERVES TO ITSELF THE FEE TITLE TO THE ABOVE-MENTIONED VIA SONOMA.

BY: D.L. Breen, Mayor, dated 12/15/71
ATTEST: John W. Witt, City Clerk

T.M. 70-804-2
L.C. 350-1097
M.O. 78001

LA JOLLA VILLAGE APARTMENTS UNIT NO. 2

MAP NO: 7174

SHEET 2 OF 6 SHEETS

STATE OF CALIFORNIA) ON THIS 20th DAY OF
 COUNTY OF LOS ANGELES) 1971 BEFORE ME, THE UNDER-
 SIGNED, A NOTARY PUBLIC IN
 AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
~~Edward Nielsen~~ *Edward Nielsen* KNOWN TO ME TO BE THE AUTHORIZED
 AGENT AND ~~Agent~~ *Agent* KNOWN TO ME TO BE THE AUTHORIZED
 AUTHORIZED AGENT OF LA JOLLA VILLAGES, A JOINT
 VENTURE AND KNOWN TO ME TO BE THE PERSONS WHO
 EXECUTED THE WITHIN INSTRUMENT ON BEHALF
 OF SAID JOINT VENTURE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND
 AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR
 IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Edward Nielsen
 Notary Public in and for said County and State
 My Commission Expires *April 13, 1972*

STATE OF CALIFORNIA) ON THIS 20th DAY OF *Dec.* 1971,
 COUNTY OF SAN DIEGO) BEFORE ME, THE UNDERSIGNED, A
 NOTARY PUBLIC IN AND FOR SAID
 COUNTY AND STATE, PERSONALLY APPEARED PETE WILSON
 KNOWN TO ME TO BE THE MANOR AND EDWARD NIELSEN, KNOWN
 TO ME TO BE THE CITY CLERK OF THE CITY OF SAN DIEGO, A
 MUNICIPAL CORPORATION, THE MUNICIPAL CORPORATION
 THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME
 TO BE THE PERSONS WHO EXECUTED THE SAME ON BEHALF OF
 SAID MUNICIPAL CORPORATION, AND ACKNOWLEDGED TO ME
 THAT SAID MUNICIPAL CORPORATION EXECUTED THE SAME.

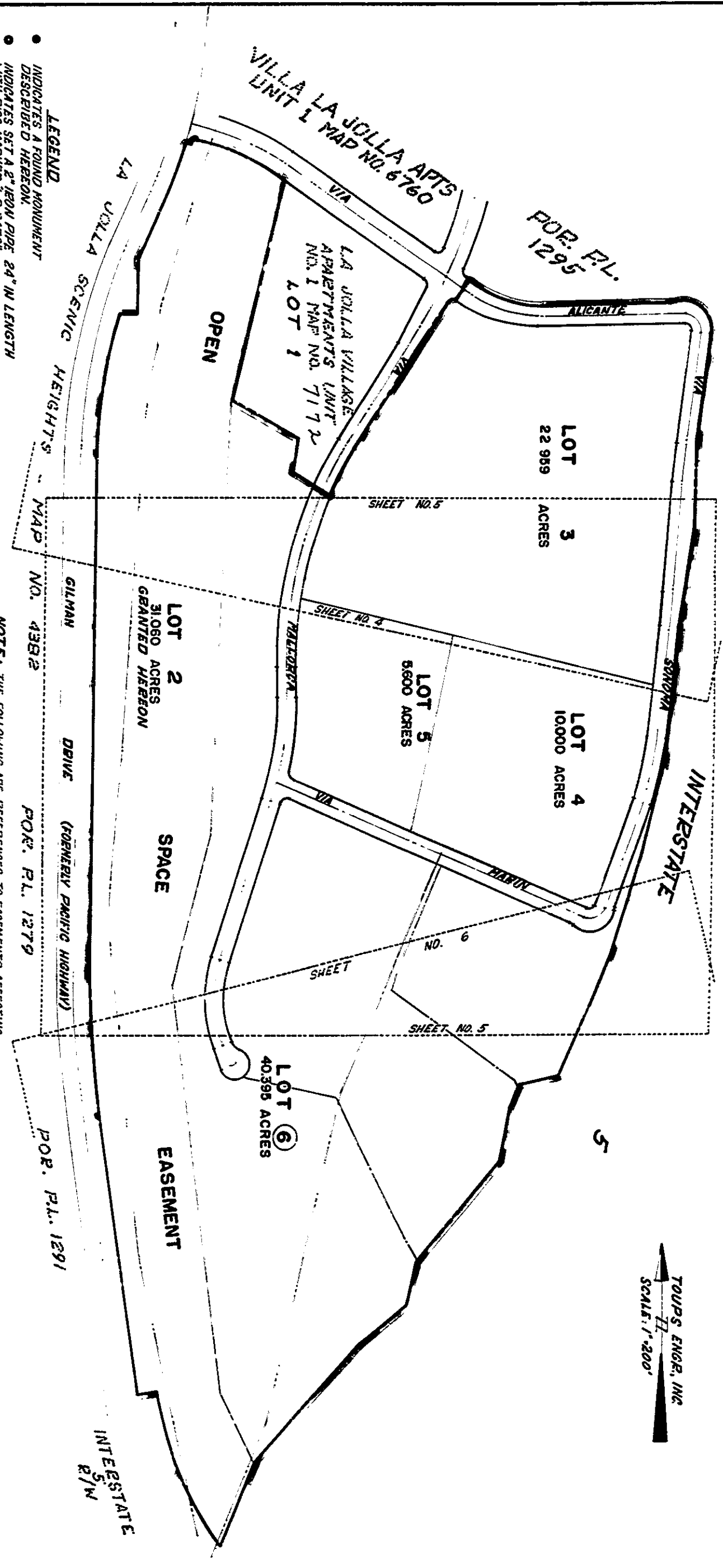
Edw. Nielsen
 Notary Public in and for said County and State
 My Commission Expires *March 30, 1974*

I, EDWARD NIELSEN CITY CLERK OF THE CITY OF SAN
 DIEGO, CALIFORNIA HEREBY CERTIFY THAT BY EX-
 ECUTION ~~NO. 20114~~ THE COUNCIL OF SAID CITY HAS
 APPROVED THIS MAP OF LA JOLLA VILLAGE APARTMENTS UNIT NO. 2
 CONSISTING OF 6 SUBLOTS AND DESCRIBED IN THE
 CAPTION THEREOF; AND HAS ACCEPTED ON BEHALF
 OF THE PUBLIC, VIA MALIBU, VIA ALCANTAZA, VIA
 SONOMA, AND VIA MARIN, *ALL AS*
 SHOWN ON THIS MAP WITHIN THIS SUBDIVISION,
 AND HAS ACCEPTED ON BEHALF OF THE CITY OF SAN
 DIEGO, A MUNICIPAL CORPORATION THE EASEMENTS
 WITH THE RIGHT OF INGRESS AND EGRESS FOR THE
 CONSTRUCTION AND MAINTENANCE OF SEWER AND
 DRAINAGE FACILITIES ALL AS SHOWN ON THIS MAP
 WITHIN THIS SUBDIVISION, RESERVING, HOWEVER,
 TO THE OWNER OF THE FEE UNDERLYING SAID EASE-
 MENTS HEREBY GRANTED THE CONTINUED USE OF
 THE SURFACE OF SAID REAL PROPERTY, AND SUBJECT
 TO THE FOLLOWING CONDITIONS: THE ERECTING OF
 BUILDINGS, MASONRY WALLS, MASONRY FENCES AND
 OTHER STRUCTURES; OR THE PLANTING OR GROWING
 OF TREES OR SHRUBS; OR CHANGING THE SURFACE
 GRADE; OR THE INSTALLATION OF PRIVATELY OWNED
 PIPELINES SHALL BE PROHIBITED UNLESS WRITTEN
 PERMISSION IS FIRST OBTAINED FROM THE CITY OF
 SAN DIEGO; AND HAS ACCEPTED ON BEHALF OF THE
 CITY OF SAN DIEGO, A MUNICIPAL CORPORATION THE
 OPEN SPACE EASEMENT, RELINQUISHING TO THE
 GRANTEE ALL RIGHTS OF THE GRANTEE TO CONSTRUCT
 IMPROVEMENTS OR IN ANY MANNER TO UTILIZE THE
 PROPERTY SUBJECT TO THE OPEN SPACE EASEMENT
 GRANTED HEREIN AND HAS ACCEPTED ON BEHALF OF THE
 CITY OF SAN DIEGO ALL AND ALL ADJUTED RIGHTS OF ACCESS IN AND
 TO GRANDDROVE, DOUGLASS AND CONTIGUOUS TO LOT 2 ALL AS SHOWN
 ON THIS MAP WITHIN THIS SUBDIVISION.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE
 PRESENTS TO BE EXECUTED BY THE CITY CLERK AND
 ATTESTED BY ITS SEAL THIS 1st DAY OF *Jan* 1972.

EDWARD NIELSEN, City Clerk By: *Edw. Nielsen*
 Deputy

LA JOLLA VILLAGE APARTMENTS UNIT NO. 2



TOUPS ENGR. INC.
SCALE: 1"=200'

- LEGEND**
- INDICATES A FOUND MONUMENT DESCRIBED HEREON.
 - INDICATES SET A 2" IRON PIPE 24" IN LENGTH WITH DISC MARKED L.S. 3479.
 - INDICATES SET CITY CONTROL MONUMENT PER STANDED DRAWING M-21, VOL. 68-1.
 - INDICATES RADIAL.
 - ||||| INDICATES EXISTING BELONGSHIPS MEN OF ABUTTERS RIGHTS OF ACCESS AS NOTED HEREON.
 - ||||| INDICATES ABUTTERS RIGHTS OF ACCESS BELONGSHIPS HEREON.

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS MAP IS THE SOUTHWESTERLY LINE OF VILLA LA JOLLA APARTMENTS UNIT NO. 1, MAP NO. 6760, SHOWN ON SAID MAP AS BEARING N 35° 16' 45" W.

A SOILS TEST REPORT WAS MADE BY LOUIS J. LEE, P.E. 1420 OF WOODWARD-GLENDE AND ASSOC. ON AUGUST 10, 1970.

THIS SUBDIVISION CONTAINS 17851 ACRES GROSS; TOTAL NUMBER OF LOTS IS 5.

NOTE: THE FOLLOWING ARE EVIDENCES TO EASEMENTS AFFECTING THIS SUBDIVISION WHICH ARE NOT DELINEATED HEREON:

1. EASEMENT FOR DRAINAGE STRUCTURES, EXCAVATIONS, AND ENGINEERING SLOPES ADJACENT TO GILMAN DRIVE; RECORDED AUGUST 19, 1958; DOC. NO. 45337; BOOK B14, PAGE 247, O.R.
2. EASEMENT FOR DRAINAGE STRUCTURES, EXCAVATIONS, AND EMBANKMENT SLOPES ADJACENT TO GILMAN DRIVE; RECORDED MARCH 2, 1940; DOC. NO. 10310; BOOK 989, PAGE 492, O.R.
3. EASEMENT FOR DRAINAGE STRUCTURES, EXCAVATIONS, AND EMBANKMENT SLOPES ADJACENT TO GILMAN DRIVE; RECORDED MARCH 14, 1940; DOC. NO. 13018; BOOK 1006, PAGE 114, O.R.

TM 70-204-2
L.G. 260-1697
W.O. 78001

LA JOLLA SCENIC HEIGHTS MAP NO. 4382

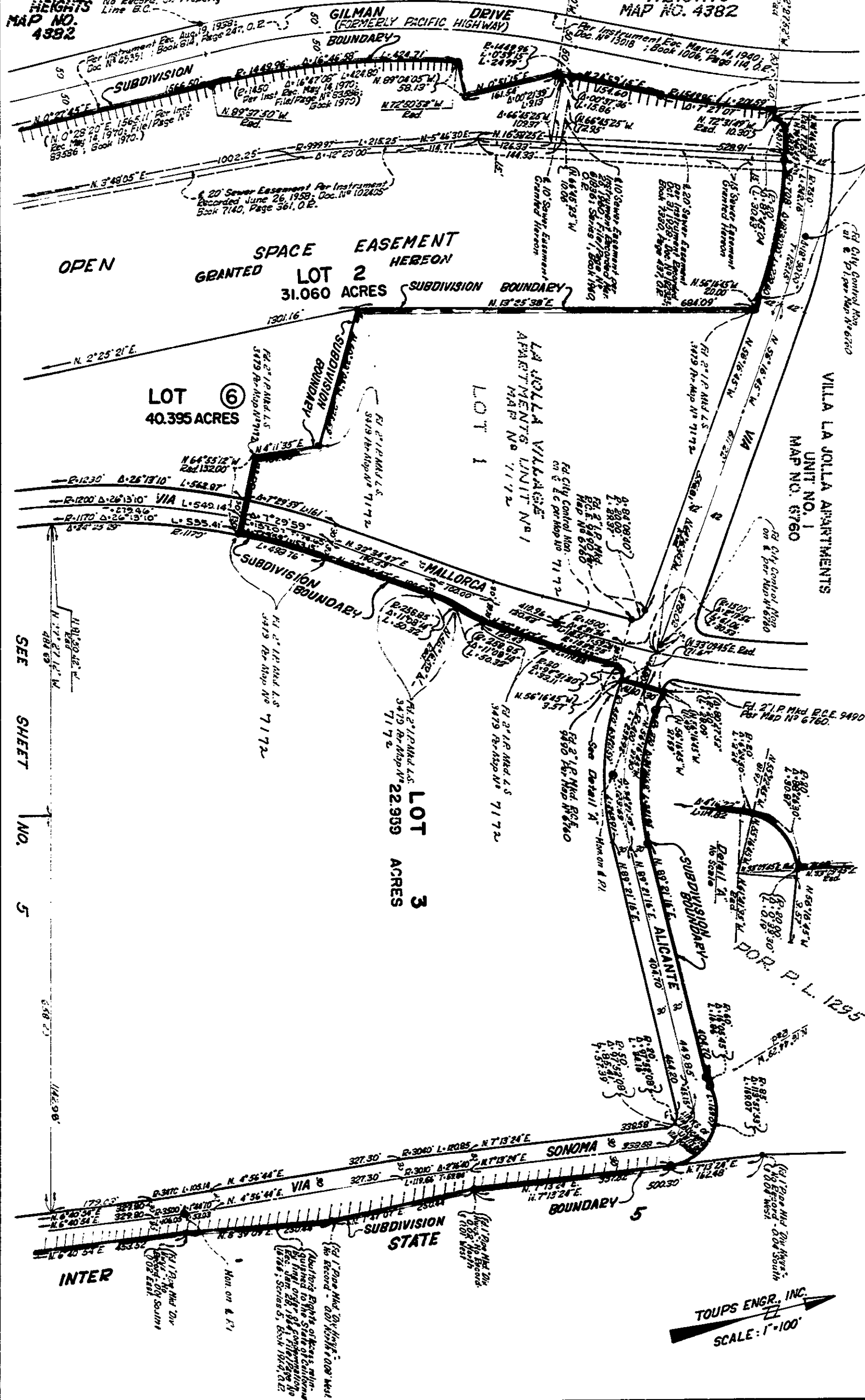
Fd. California State Highway Corp. Map No. Record on Property Line E.C.

LA JOLLA SCENIC HEIGHTS MAP NO. 4382

LA JOLLA VILLAGE APARTMENTS UNIT NO. 2

MAP NO: 7174

SHEET 4 OF 6 SHEETS



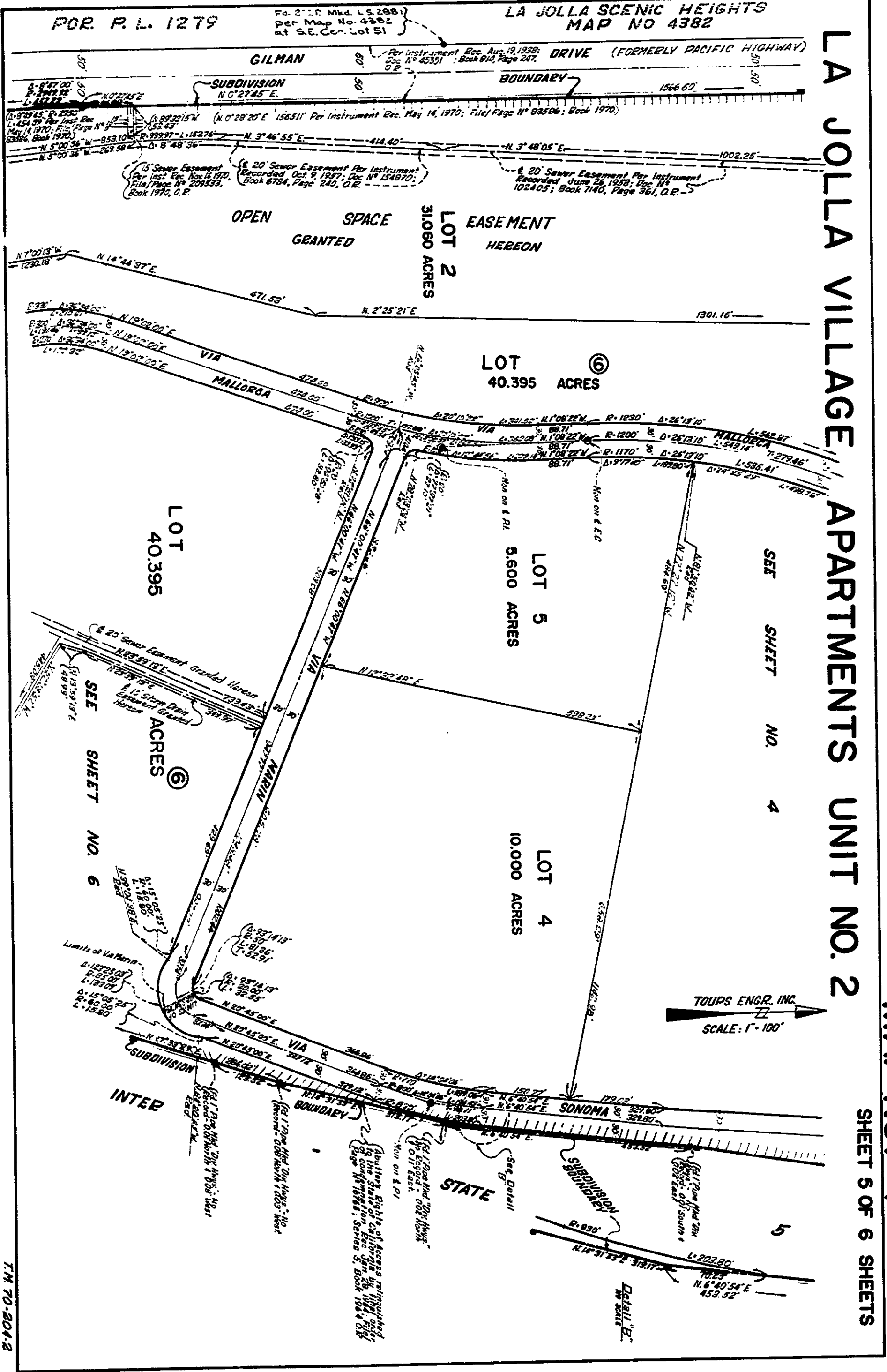
T.M. 70-204-B
L.O. 850-1697
M.O. 78001

POR. P. L. 1279

Pa. 2-117 Mkd. L.S. 2881
per Map No. 4382
at S.E. Cor. Lot 51

LA JOLLA SCENIC HEIGHTS
MAP NO 4382

LA JOLLA VILLAGE
APARTMENTS UNIT NO. 2



MAP NO: 7174

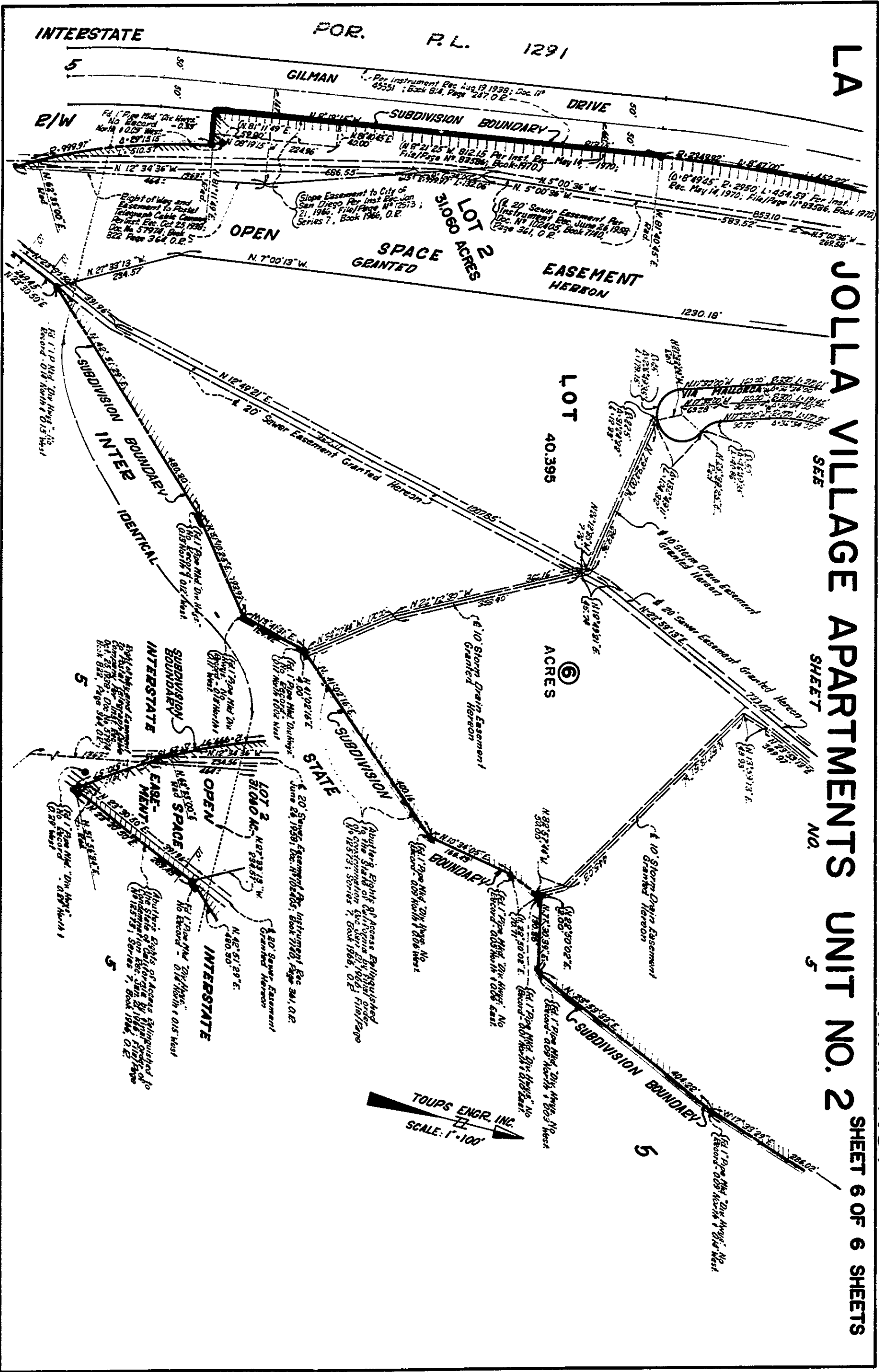
SHEET 5 OF 6 SHEETS

T.M. 70-204-2
L.C. 850-1697
W.O. 78001

12-12-71

LA
JOLLA VILLAGE APARTMENTS UNIT NO. 2
SHEET 6 OF 6 SHEETS

MAP NO: 7174



TM 70-204-2
L.C. 850-1697
W.O. 78001

Revised-12-12-71